



COMITÉ MUNICIPAL DE AGUA POTABLE Y ALCANTARILLADO DE SALAMANCA

Gerencia de Alcantarillado

REPORTE DE ACTIVIDADES DE ALCANTARILLADO EN EL TRIMESTRE ENERO - DICIEMBRE DE 2020

| MES | DRENAJE TAPADO | | L I M P I E Z A D E : | | | | | | | | | REPARACIÓN DE | | | | FABRICACIÓN DE | | | | MOV. LODO Y/O ESCOM. | INSTAL. DESC. NUEVA CONTRATO | CANCELACION DE DESCARG | RECONEXIONES DE DESCARG | REHABIL. DE REDES | REPARAC. DE DESCARGA REHAB. | CONCRETO EN REHABIL. DE LINEA DE ALCANT. | ASFALTO EN REHABIL. DE LINEA DE ALCANT. | AMPL. DE REDES | INSTAL. DESC. NUEVA AMPL. | CONCRETO EN AMPL. DE LINEA DE ALCANT. | ASFALTO EN AMPL. DE LINEA DE ALCANT. |
|----------------|----------------|------------|-----------------------|-----------------|----------------|----------------|------------------|--------------|------------------|------------|-----------|----------------|-------------------|-----------|--------------------|-----------------|-----------|--------------------------|-----------------|----------------------|------------------------------|------------------------|-------------------------|-------------------|-----------------------------|--|---|----------------|---------------------------|---------------------------------------|--------------------------------------|
| | INTER-NO | DES-CARGA | REVISION (ORDEN) | LINEA (REPORTE) | LINEA GENERAL | POZO DE VISITA | BOCA DE TORMENTA | FOSA SEPTICA | DESCARGAS AL RIO | REJILLAS | CARCAMOS | POZO DE VISITA | BOCAS DE TORMENTA | DES CARGA | REPOSIC. PAVIMENTO | CAJA DE VÁLVULA | BROCAL | TAPA PARA POZO DE VISITA | BOCA DE TORMEN. | | | | | | | | | | | | |
| | (PZA) | (PZA) | (No.) | (No.) | (ML) | (PZA) | (PZA) | (PZA) | (No.) | (PZA) | (No.) | (PZA) | (PZA) | (PZA) | (M2) | (PZA) | (PZA) | (PZA) | (PZA) | (VJE) | (PZA) | (PZA) | (PZA) | (ML) | (PZA) | (M3) | (M2) | (ML) | (PZA) | (PZA) | (M2) |
| ENERO | 9 | 15 | 105 | 161 | 15,676 | 322 | 409 | 22 | 0 | 86 | 3 | 11 | 9 | 6 | 110.98 | 1 | 4 | 6 | 0 | 0 | 16 | 0 | 0 | 118.57 | 26 | 35.70 | 0.00 | 74.70 | 1.00 | 16.00 | 0.00 |
| FEBRERO | 9 | 3 | 82 | 126 | 16,569 | 385 | 244 | 23 | 0 | 115 | 4 | 4 | 4 | 0 | 62.89 | 0 | 6 | 7 | 0 | 0 | 8 | 0 | 0 | 224.60 | 12 | 77.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MARZO | 9 | 12 | 70 | 131 | 23,630 | 517 | 296 | 20 | 0 | 62 | 8 | 10 | 4 | 0 | 64.83 | 0 | 0 | 7 | 2 | 0 | 7 | 0 | 0 | 401.63 | 42 | 86.50 | 36.00 | 54.90 | 0.00 | 0.00 | 0.00 |
| ABRIL | 3 | 19 | 70 | 79 | 31,382 | 639 | 584 | 13 | 10 | 24 | 5 | 9 | 3 | 4 | 81.27 | 0 | 1 | 1 | 0 | 0 | 5 | 0 | 0 | 165.00 | 52.00 | 67.39 | 0.00 | 0.00 | 0.00 | 0.30 | 0.00 |
| MAYO | 8 | 8 | 91 | 148 | 19,562 | 429 | 340 | 16 | 3 | 16 | 7 | 7 | 5 | 2 | 84.57 | 0 | 2 | 6 | 0 | 0 | 17 | 0 | 0 | 151.27 | 22.00 | 43.36 | 0.00 | 55.45 | 0.00 | 0.00 | 0.00 |
| JUNIO | 8 | 9 | 86 | 152 | 28,667 | 547 | 633 | 24 | 3 | 40 | 4 | 9 | 11 | 0 | 72.49 | 0 | 1 | 0 | 0 | 0 | 18 | 0 | 0 | 318.71 | 75.00 | 95.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| JULIO | 4 | 15 | 78 | 139 | 37,859 | 648 | 789 | 20 | 0 | 7 | 1 | 6 | 4 | 0 | 153.05 | 0 | 0 | 7 | 9 | 0 | 14 | 3 | 0 | 209.12 | 42.00 | 31.92 | 0.00 | 69.64 | 0.00 | 0.00 | 0.00 |
| AGOSTO | 4 | 15 | 83 | 180 | 45,638 | 956 | 647 | 20 | 0 | 97 | 2 | 5 | 1 | 2 | 326.61 | 0 | 0 | 0 | 3 | 0 | 8 | 0 | 0 | 113.26 | 10.00 | 75.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SEPTIEMBRE | 11 | 20 | 79 | 183 | 48,168 | 922 | 663 | 16 | 0 | 139 | 2 | 14 | 6 | 5 | 78.64 | 0 | 10 | 8 | 8 | 0 | 7 | 0 | 0 | 262.30 | 29.00 | 28.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OCTUBRE | 5 | 8 | 62 | 150 | 45,159 | 886 | 749 | 23 | 0 | 84 | 2 | 10 | 5 | 8 | 130.64 | 0 | 15 | 5 | 11 | 0 | 9 | 0 | 0 | 307.41 | 46 | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NOVIEMBRE | 4 | 14 | 56 | 98 | 35,719 | 679 | 580 | 16 | 0 | 91 | 0 | 17 | 3 | 2 | 52.10 | 0 | 18 | 19 | 11 | 0 | 9 | 1 | 0 | 49.30 | 7 | 0.00 | 0.00 | 262.65 | 28.00 | 0.00 | 0.00 |
| DICIEMBRE | 5 | 9 | 56 | 125 | 33,339 | 650 | 484 | 22 | 0 | 79 | 0 | 27 | 6 | 4 | 114.35 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 214.28 | 33 | 28.08 | 0.00 | 12.20 | 2.00 | 0.00 | 0.00 |
| TOTALES | 79 | 147 | 918 | 1672 | 381,368 | 7,580 | 6,418 | 235 | 16 | 840 | 38 | 129 | 61 | 33 | 1,332.41 | 1 | 57 | 66 | 44 | 0 | 123 | 4 | 0 | 2,535.45 | 396 | 610.24 | 36.00 | 529.54 | 31.00 | 16.30 | 0.00 |

Vo. Bo.

ARQ. ARMANDO MARTINEZ HERNANDEZ
ENCARGADO DE GERENCIA DE ALCANTARILLADO